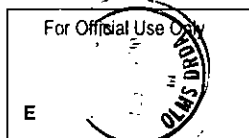


# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>72525</u>	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / <u>2004</u> Through: <u>12</u> / <u>31</u> / <u>2004</u>
3. Name and address of person filing. Name <u>Brett</u> <u>Mirsky</u> P.O. Box, Bldg., Room No., if any <u>P.O. Box 291626</u> Street _____ City <u>Port Orange</u> State <u>Florida</u> ZIP Code + 4 <u>32129-1626</u>	4. Name, file number, and address of labor organization. Name <u>UA Plumbers &amp; Pipefitters Local Union 295</u> Labor Organization File Number <u>039-008</u> P.O. Box, Building and Room Number, if any _____ Street <u>743 North Beach Street</u> City <u>Daytona Beach</u> State <u>Florida</u> ZIP Code + 4 <u>32114-2279</u>
5. Position in labor organization. <u>Director of Training</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name _____ Trade Name, if any: _____ P.O. Box, Bldg., Room No., if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	7.a. Nature of Interest, Transaction, or Income. _____ 7.b. Amount. _____ \$0

### Signature

**15. Signature and verification.** The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

On

7/7/2005

Date

386-547-2709

Telephone Number



Name of Person Filing <b>Brett Mirsky</b>	File Number <b>U-</b>
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**Part B Continuation Page**

B. Held an interest in or derived income or economic benefit with monetary value from a **business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<b>8. Name and address of Business (including trade name, if any).</b>  Name <b>Joint Apprentice Education Fund</b>  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street <b>743 North Beach Street</b>  City <b>Daytona Beach</b>  State <b>Florida</b> ZIP Code + 4 <b>32114-2279</b>	<b>9. Business deals with:</b>  <input checked="" type="checkbox"/> a. Labor Organization  <input type="checkbox"/> b. Trust  <input type="checkbox"/> c. Employer
<b>10. If 9.b. or 9.c. is checked give trust or employer's name.</b>  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State ZIP Code + 4 	<b>11.a. Nature of such dealing.</b> <b>Leases an employee from UA Plumbers &amp; Pipefitters Local Union 295</b>          <b>11.b. Approximate dollar value of such dealing.</b> <b>\$34,000</b>  <b>12.a. Nature of interest held or income received.</b> <b>Reimburse educational material books</b>          <b>12.b. Amount.</b> <b>\$275</b>

Name of Person Filing <b>Brett Mirsky</b>	File Number <b>U-</b>
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**Part B Continuation Page**

B. He d an interest in or derived income or economic benefit with monetary value from a **business** (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name <b>Joint Apprentice Education Fund</b></p> <p>Trade Name, if any: </p> <p>P.O. Box, Bldg., Room No., if any </p> <p>Street <b>743 North Beach Street</b></p> <p>City <b>Daytona Beach</b></p> <p>State <b>FL</b> ZIP Code + 4 <b>32114-2279</b></p>	<p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name </p> <p>Trade Name, if any: </p> <p>P.O. Box, Bldg., Room No., if any </p> <p>Street </p> <p>City </p> <p>State ZIP Code + 4 </p>	<p>11.a. Nature of such dealing.</p> <p><b>Leases an employee from UA Plumbers &amp; Pipefitters Local Union 295</b></p> <p>11.b. Approximate dollar value of such dealing. <b>\$34,000</b></p> <p>12.a. Nature of interest held or income received.</p> <p><b>Reimburse educational materials, books, office expenses</b></p> <p>12.b. Amount. <b>\$444</b></p>

Name of Person Filing <b>Brett Mirsky</b>	File Number <b>U-</b>
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**Part B Continuation Page**

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name <b>Joint Apprentice Education Fund</b></p> <p>Trade Name, if any: <b></b></p> <p>P.O. Box, Bldg., Room No., if any <b></b></p> <p>Street <b>743 North Beach Street</b></p> <p>City <b>Daytona Beach</b></p> <p>State <b>FL</b> ZIP Code + 4 <b>32114-2279</b></p>	<p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name <b></b></p> <p>Trade Name, if any: <b></b></p> <p>P.O. Box, Bldg., Room No., if any <b></b></p> <p>Street <b></b></p> <p>City <b></b></p> <p>State <b></b> ZIP Code + 4 <b></b></p>	<p>11.a. Nature of such dealing.</p> <p><b>Leases an employee from UA Plumbers &amp; Pipefitters Local Union 295</b></p> <p>11.b. Approximate dollar value of such dealing. <b>\$34,000</b></p> <p>12.a. Nature of interest held or income received.</p> <p><b>Reimburse DBCC fees, appliance parts used in class</b></p> <p>12.b. Amount. <b>\$96</b></p>





Name of Person Filing <b>Brett Mirsky</b>	File Number <b>U</b>
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**Part B Continuation Page**

**B** Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from selling or leasing to or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to or otherwise dealing with your labor organization or with a trust in which your labor organization is interested

<b>8 Name and address of Business (including trade name if any)</b>  Name <b>Joint Apprentice Education Fund</b>  Trade Name if any  P O Box Bldg Room No if any  Street <b>743 North Beach Street</b>  City <b>Daytona Beach</b>  State <b>FL</b> ZIP Code + 4 <b>32114 2279</b>	<b>9 Business deals with</b>  <input checked="" type="checkbox"/> a Labor Organization  <input type="checkbox"/> b Trust  <input type="checkbox"/> c Employer
<b>10 If 9 b or 9 c is checked give trust or employer's name</b>  Name  Trade Name if any  P O Box Bldg Room No if any  Street  City  State ZIP Code + 4	<b>11 a Nature of such dealing</b> <b>Leases an employee from UA Plumbers &amp; Pipefitters Local Union 295</b>     <b>11 b Approximate dollar value of such dealing</b> <b>\$34 000</b>  <b>12 a Nature of interest held or income received</b> <b>Reimburse educational books meeting expenses office expenses postage</b>     <b>12 b Amount</b> <b>\$540</b>





Name of Person Filing Brett Mirsky	File Number U-
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Part B Continuation Page

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<p>8. Name and address of Business (including trade name, if any).</p> <p>Name <u>Joint Apprentice Education Fund</u></p> <p>Trade Name, if any: <u></u></p> <p>P.O. Box, Bldg., Room No., if any <u></u></p> <p>Street <u>743 North Beach Street</u></p> <p>City <u>Daytona Beach</u></p> <p>State <u>Florida</u> ZIP Code + 4 <u>32114-2279</u></p>	<p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name <u></u></p> <p>Trade Name, if any: <u></u></p> <p>P.O. Box, Bldg., Room No., if any <u></u></p> <p>Street <u></u></p> <p>City <u></u></p> <p>State <u></u> ZIP Code + 4 <u></u></p>	<p>11.a. Nature of such dealing.</p> <p><u>Leases an employee from UA Plumbers &amp; Pipefitters</u> <u>Local Union 295</u></p> <p>11.b. Approximate dollar value of such dealing. <u>\$34,000</u></p> <p>12.a. Nature of interest held or income received.</p> <p><u>Reimburse office expenses and ed material books</u></p> <p>12.b. Amount. <u>\$177</u></p>